

ST. THOMAS' EPISCOPAL CHURCH



The Fifth Sunday after the Epiphany

February 10, 2019

Welcome to St Thomas'! If this is your first time worshiping with us, we extend the hospitality of Christ and this community to you. Everything you need to participate in the service may be found in this booklet or in the blue hymnal in the rack in front of you

If our order and style of service is unfamiliar to you, don't worry. Just "go with the flow." God knows your heart. Take delight in God's glory, and let your heart be moved by the words and actions of the liturgy. It will become familiar in time.

ALTAR FLOWERS

Given to the Glory of God
in thanksgiving for all of life's many blessings
by Dick Laidlaw and Dawn Wilkins

ASSISTING IN WORSHIP

Lectors:	DeWain Feller. Cathy Dahler
Prayers:	Amy Feller
Chalice:	Debbie Cougler, Ann Tamburrini Lois Giess, Dick Schieck
Crucifer:	Greg Dunbar
Torchbearers:	Tristan Kaproth-Joslin, Gavin Phillip
Ushers/Greeters:	Janica Corea, Mike Cougler, Marcy Myering, Paul Cipro
Welcome Hosts:	Dick Laidlaw, Dawn Wilkins Janet Morse
VPOD:	Sean Pelkowski
Hospitality Hour:	Barb Tuke, Dawn Wilkins

Holy Eucharist

The Fifth Sunday after the Epiphany

February 10, 2019

Organ Prelude

Announcements

Processional Hymn *Holy, holy, holy! Lord God Almighty!*

Hymnal 362

All standing, the Celebrant says

Blessed be the one, holy and living God.

People Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise *Glory to you, Lord God of our fathers*

see following pages

During the singing, the children follow the cross to children's chapel.



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



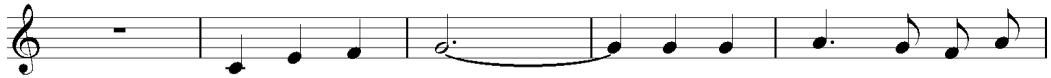
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di - ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 6:1-8

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O God, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the rulers of the earth will praise you, O God, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of God, *
that great is the glory of God.
- 7 Although on high, God cares for the lowly; *
and perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 You will make good your purpose for me; * *(second half*
O God, your love endures for ever; *of chqnt)*
do not abandon the works of your hands.

The Saint Helena Psalter

Second Reading

1 Corinthians 15:1-11

A Reading from first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *Jesus calls us, o'er the tumult*
(tune: Stuttgart)

Hymnal 550

The Holy Gospel

Luke 5:1-11

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev'd Leslie Burkardt, Rector

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

(continued, over)

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Deacon or Celebrant bids the People to prayer, saying

In peace, we pray to you, Lord God.

The Leader and People pray responsively

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Prince our Bishop;
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Prayer Leader continues

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Children's Talk

The Peace

The children initiate the Peace, saying

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and the People greet one another in the name of the Lord.

Celebrations of Our Common Life

Those wishing to give thanks for birthdays, anniversaries and other blessings are invited to come to the altar at this time.

Prayer of Thanksgiving

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

As those at the altar return to their pews, all sing

Let all things now living, a song of thanksgiving
to God, our Creator, triumphantly raise,
who fashioned and made us, protected and stayed us,
who still guides us on to the end of our days.
We all join in voicing our love and rejoicing;
with glad adoration a song let us raise
till all things now living unite in thanksgiving:
“To God in the highest, hosanna and praise!”

The Holy Communion

The Celebrant says an offertory sentence

Offertory Anthem *Sanctus* (from *Missa Sancti Nicolai*)

F.J. Haydn

trans: Holy, holy, holy, Lord God of Sabaoth.
Heaven and earth are full of your glory.
Hosanna in the highest!

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.

The people stand while the offerings are presented and placed on the Altar, singing

The Doxology (inside front cover of hymnal)

The Great Thanksgiving (Eucharistic Prayer C)

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant and People pray

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,

S 125

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

(continued, over)

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(sung)*

Be known to us, Lord Jesus, in the breaking of the bread.
Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.
Be known to us, Lord Jesus, in the breaking of the bread.

One body are we, alleluia, for though many we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.

The Celebrant says

The Gifts of God for the People of God.

All who come in faith are welcome at the Lord's table.

Gluten-free wafers are available at all Communion services. If you require a gluten-free wafer, please advise the person administering the consecrated Bread.

Unfermented grape juice is also offered at all liturgies. Begun as an act of ecumenical sharing, our Bishop has given permission for the use of grape juice in addition to wine whenever we celebrate the Holy Communion at St. Thomas'. The minister with the crystal chalice of unfermented grape juice will be situated at the floor-level station by the lectern, alongside the minister with the silver chalice of wine.

Communion Hymns *Here I am, Lord*

Refrain *(sung by all)*

Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

Day by day

Hymnal 654

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Recessional Hymn Ye servants of God, your Master proclaim

Hymnal 535

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Organ Postlude

PARISH PRAYER CALENDAR

In the Anglican Cycle of Prayer, the Diocesan Prayer Cycle and our Parish Prayer Calendar, your intercessions are requested for: The Anglican Church of Canada; Michael, our Presiding Bishop, and Prince, our Bishop; the Trustees of the Diocese; St. Mark's Church, Newark; the clergy, staff and vestry of St. Thomas'.

Your prayers are requested for:

Those who are sick or in special need of our prayers: Phil Baader, brother of Trudy Turberg; Sue Benedict, friend of the Blackmons; Katrina Bosse, granddaughter of Sharon Marriott; John Brown, father of Leslie Burkardt; Mike Detty; Paul Edgar, friend of Deb Cougler; Shelley Fitzgerald, friend of Carolyn Mabb; John Freeman, friend of the Barkers; Tim Hay, cousin of Richard Yates; Denise Hoose, mother of Jonathan Hoose; Louise Jones, mother of Amy Feller; Michael McQuinn; Nancy Moore; Mort Nace; Kenneth Taylor, friend of the Tuke Family; Lauren Trevis, friend of the Mabbs; Gwyn Wallace, aunt of Marilyn Meritt; The Watkins Family, friends of the Mabbs; Jacqueline Williams, mother of Suzanne Lanyak,

Those in continuing need of our prayers: Marlene Allen, Ruth Bowman, Miggs Coleman, Amy Deck, Sloane Elker, Marion Fey, Natalie Findlay, Alison Fletcher, Ginny Fogle, Mark Garner, Art and Maureen Holtzman, Kim Klein, Connie Kless, Marlene Koster, Kyleigh Keukelaar, Gloria Levesque, Marlene Liebmann, Margy Mayk, Ann McNabb, Roxanne McNamara, Jim McLaughlin, Fran Moslow, Lisa Overacker, Alfie Paasewe, Abraham Philip, Craig Powell, Betty Rouleau, Steven Smith, Helen Stamas, Wendy Swift, Jean Troutner, Gertie Wiegert.

Those serving in the armed forces: Joey Andrews, Evan Davies, Tom Dimiero, Jared Hicks, Justin Illes, Adrian Jope, Andrew Kless, Bryant Locke, Cameron Mabb, Darren Mitcham, Salim Rollog.

Those who have died: Madelyn Hoeffler, friend of the Mabbs
Kay Moyer

Large-print copies of the Prayer Book and Hymnal are available in the Highland Avenue narthex.

A hearing loop is in operation during the 10:00 A.M. service. Those persons with difficulty hearing can activate the "T" switch on their hearing aids.

A wheelchair-accessible restroom is located in the north porch at the rear of the nave. The north porch also provides changing facilities and a quiet place for those with infants.

A supply of bottled water is available in the small refrigerator. Please help yourself.

Our Mission

*St. Thomas' Episcopal Church is a welcoming spiritual community
dedicated to following the teachings of Christ Jesus.*

We grow through learning, celebrate joyful worship, and serve our neighbors.

Our Vision

We open hearts and minds to create community in Christ.

WORSHIP SERVICE SCHEDULE

HOLY EUCHARIST

Saturday - 5:00 P.M.

Sunday - 8:00 & 10:00 A.M.

Wednesday - 12:00 Noon

St. Thomas' Episcopal Church

2000 Highland Avenue
Rochester, New York 14618

The Most Rev'd Michael Curry, Presiding Bishop

The Rt. Rev'd Dr. Prince G. Singh, Bishop

The Rev'd Leslie S. Burkardt, Rector

leslie@stthomasrochester.org

The Rev'd Christa Moore-Levesque, Associate Rector

for Children and Youth

christa@stthomasrochester.org

The Rev'd. Andrea Stridiron, Deacon

Dr. Robert M. Ferris, Organist and Choirmaster

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